

The Town of Harpswell is committed to providing quality services
to all citizens equitably at the lowest cost
in a responsive and caring manner.

TOWN OF HARPSWELL
BOARD OF SELECTMEN AGENDA
THURSDAY, APRIL 12, 2012, 6:00 PM
HARPSWELL TOWN OFFICE, 263 MOUNTAIN ROAD

Elinor Multer, Chairman
James S. Henderson, Selectman
Alison S. Hawkes, Selectman

PLEDGE OF ALLEGIANCE

1. ADOPTION OF THE AGENDA
2. PUBLIC COMMENT
3. TOWN ADMINISTRATOR'S REPORT
4. SELECTMEN'S ANNOUNCEMENTS
5. APPROVAL OF THE MINUTES
6. WHARF APPLICATIONS *open/close hearing*
 - HERBERT ELIZABETH BOERSTLING, 1292 HARPSWELL ISLANDS ROAD, MAP 35, LOT 174
 - PAUL DENNEHY & ELIZABETH ENGLE, 29 WEST SHORE RD., MAP 24, LOT 76
7. MIDCOAST REGIONAL REDEVELOPMENT AUTHORITY REPORT
8. CONSIDER APPLICATION FOR USE OF WEST HARPSWELL SCHOOL
9. CONSIDER STREET LIGHT POLICY AMENDMENT AND REQUEST FORM
10. CONSIDER CONTRACT WITH CRIMSON FIRE FOR PUMPER/TANKER TRUCK
11. CONSIDER REQUEST FOR PROPOSALS FOR THE REMOVAL OF THE MITCHELL FIELD HOUSES
12. CONSIDER LATEST DRAFT OF MOBILE FOOD HANDLER'S ORDINANCE
13. OPEN MARINE PATROL BOAT BIDS
14. CONSIDER ADVERTISING FOR TEMPORARY RECYCLING/TRANSFER STATION ATTENDANT
15. CUMBERLAND COUNTY COMMUNITY DEVELOPMENT PROGRAM COOPERATION AGREEMENT
16. CONSIDER MOWING CONTRACT FOR TRUFANT-SUMMERTON ATHLETIC FIELD
17. ACCEPTANCE OF \$1,000 DONATION IN MEMORY OF MELISSA MORETTI
18. ACCEPTANCE OF A MESSAGE BOARD FOR USE AT THE COMMUNITY GARDEN
19. CONSIDER WORK ORDER FOR ENGINEERING OF BETHEL POINT ROAD CULVERT PROJECT
20. OTHER BUSINESS
21. PUBLIC COMMENT
22. AUTHORIZATION OF THE WARRANT(S)
23. ADMINISTRATIVE MATTERS: 1) ACTION LIST; 2) SCHEDULING
24. ADJOURNMENT